



ދިވެހިރާއްޖޭގެ ސަރުކާރުގެ ގެޒެޓް



## INDIRA GANDHI MEMORIAL HOSPITAL

Kan'baa Aisaarani Hingun, Male', Republic of Maldives

އިންދިރާ ގަންދީ މިމޯރަލް ހޮސްޕިޓަލުގެ ސަރުކާރުގެ ގެޒެޓް  
އިންދިރާ ގަންދީ މިމޯރަލް ހޮސްޕިޓަލުގެ ސަރުކާރުގެ ގެޒެޓް

137-IU/PR/2024/19—ސަރުކާރުގެ ގެޒެޓް

137/PR/2024/G-33 ސަރުކާރުގެ ގެޒެޓް

سورة مائدة 1

- [illegible]

[illegible]

- [illegible]

1.7  $\frac{1}{2} \frac{d}{dt} \left( \frac{1}{2} \frac{d}{dt} \right)$

- [illegible]

سورة مومنون: 2

[illegible][illegible]

2.2 2.2



[illegible][illegible]

سورة مائدة: ٤

4.1 نَسْرُ خَرَسِي جَرْجَرِخَرَو

4.2  $\frac{d}{dt} \left( \frac{1}{2} m v^2 \right) = \frac{d}{dt} \left( \frac{1}{2} m \frac{dx}{dt} \frac{dx}{dt} \right) = m \frac{dx}{dt} \frac{d^2x}{dt^2} = \mathbf{F} \cdot \frac{d\mathbf{x}}{dt}$  (دینامیک 5.2  $\mathbf{F} = m \frac{d^2\mathbf{x}}{dt^2}$ )

[illegible]

4.4 لا ستر فرسری طرح سوختن

[illegible]

4.6 ر.د/ر.م شمس.

[illegible][illegible]

## 5.1 ناسر خوسرو تجر مجروح

5.1.1 نَسْرُ قَوْمِي سَرَدَارِ قَوْمِي زَاوِي، قَوْمِي رَحْمَ ارْزَوِي اَزْ عَمُو هَاتِرْدَنْدِي

[illegible]

۲۵۲۰۲

5.1.3 نَسْرُجُورِي وَارِي سَرَج وَارِي نَسْرُجُورِي وَارِي سَرَج

5.1.4 نَسْرُفْسَرِيْ مَرْجَسَعِيْ سِرْوَهْمِ اَمْرِ نَسْرُفْسَرِ اَنْقُرْفُسَرِ مَوْجِدِ

5.1.5  $\frac{1}{x^2} = x^{-2}$   $\frac{d}{dx} x^{-2} = -2x^{-3} = -\frac{2}{x^3}$

[illegible][illegible][illegible][illegible]

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

[illegible]

○ 〇 〇 〇

موسم: 3335105، 3335349، موسم: 3320128

[illegible]

- [illegible]

- نَبِيٌّ وَرَسُولٌ مُّسَوِّدٌ لِّلْجَنَّةِ

- دَاسُورِ اَمُو دَجَوَحَرِ رَس

- دَسَوِاْ لَاقِي نَجْمُو فَرْجَمُو هُوِي سَرِي (دَسَوِاْ لَاقِي نَجْمُو فَرْجَمُو هُوِي سَرِي)

[illegible][illegible]

|    |    |   |
|----|----|---|
| 90 | ٩٠ | 1 |
| 10 | ١٠ | 2 |

سورة مؤمنون: 8

*Handwritten signature*

8.1  $\frac{d}{dt} \left( \frac{1}{2} m v^2 + U(r) \right) = \frac{dU}{dt}$

[illegible][illegible]

سورة مائدة: 9

$\frac{0}{\sqrt{2}}$     $\frac{0}{\sqrt{2}}$     $\frac{0}{\sqrt{2}}$

[illegible][illegible][illegible]

اِسْتَقْرَبْ رِسْمَكَ زِيَارَتِ اِمَامِ زِيَادِ عَزَّوَجَلَّ  
 اِسْتَقْرَبْ رِسْمَكَ زِيَارَتِ اِمَامِ زِيَادِ عَزَّوَجَلَّ

وَجَدَ خَيْرَ سُرُوسٍ

اِسْمُكَ رَبِّهِمْ اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ

وَبَارِكْ وَسَلِّمْ وَتَسْتَغْفِرُ لَهُمْ فَاِنَّكَ فَاعِلٌ بِمَا تُشَاءُ.

[illegible]

[Tenders@igmh.gov.mv](mailto:Tenders@igmh.gov.mv), [Procurement@igmh.gov.mv](mailto:Procurement@igmh.gov.mv) ڊرام: 3320128 ڊرام: 3335349, 3335105 ڊرام: 3335105

| Factor                   | 5.2 Financial Situation                                                                                                                    |                       |                                  |           |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------|-----------|
| Sub-Factor               | Criteria                                                                                                                                   |                       | Documentation Required           | Submitted |
|                          | Requirement                                                                                                                                | Tenderer              |                                  |           |
| 5.2.1 Financial Strength | Submission of Bank/Account Statements or bank letter proving that 30% of the proposed contract price/fund is available with the contractor | Must meet requirement | Bank/Account Statement <b>OR</b> |           |
|                          |                                                                                                                                            |                       | Bank Letter                      |           |
| OR                       |                                                                                                                                            |                       |                                  |           |
| 5.2.2 Credit Facility    | Letter of Credit Facility - 30% of the proposed contract price. (letter shall be from the Credit Facility/Facilitator)                     | Must meet requirement | Credit Facility Letter           |           |

### Financial Situation – Documentation Required

State YES in the submitted column against the sub-factor/requirement met

### 5.3 Experience – Documentation Required

| Factor                  | 5.3 Experience                                                                                                                                                                                                                                                                                                        |                       |                                                                                                                                                                                                                                                                                |           |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Sub-Factor              | Criteria                                                                                                                                                                                                                                                                                                              |                       | Documentation Required                                                                                                                                                                                                                                                         | Submitted |
|                         | Requirement                                                                                                                                                                                                                                                                                                           | Tenderer              |                                                                                                                                                                                                                                                                                |           |
| 5.3 Specific Experience | Participation as contractor, management contractor, or subcontractor, in at least <b>3</b> contracts within the last <b>3</b> years, each with a value of at least <b>MVR35,000.00</b> that have been successfully and substantially completed and that are similar to the proposed Works mentioned in this document. | Must meet requirement | <p>Minimum 3 letters of 3 different projects within the last 3 years</p> <p>Awarding Body/Employer's Letter with the details of work/supplied goods, contract amount, and completion date</p> <p><b>(Letter should be in Awarding Body/Employer's official letterhead)</b></p> |           |

State YES in the submitted column against the sub-factor/requirement met

### Details of the letters submitted

| No | Name of Contract | Awarding Body (address/ contact) | Employer (address/ contact) | Contract Figure (current MVR equivalent) | Completed date |
|----|------------------|----------------------------------|-----------------------------|------------------------------------------|----------------|
| 1. |                  |                                  |                             |                                          |                |
| 2. |                  |                                  |                             |                                          |                |
| 3. |                  |                                  |                             |                                          |                |